

# 2010 MN AWWA CONFERENCE GOLF TOURNAMENT

The Minnesota Associates Council (MAC) of the MN AWWA invites you to participate in our 23rd Annual Golf Tournament. This year's golf tournament will be held once again at the Lester Park Golf Course.

The tournament format will be a four-person scramble. You pick the team you wish to play with, or we can assign you to a team.

Individual prizes will be awarded for contest holes and team prizes will be awarded to 1st & 2nd places in both A flight & B flight. All prizes will be distributed at the clubhouse after the event.

**Date:** SEPTEMBER 21, 2010  
**Course:** LESTER PARK GOLF CLUB  
**Times:** LUNCH @ 12:00PM; SHOTGUN START @ 12:30PM  
**Cost:** \$50.00/PERSON (Includes: Green Fees, Cart, Lunch)

**RESERVATION DEADLINE: SEPTEMBER 10, 2010**  
**NO REFUNDS CAN BE MADE**

Please complete and return as soon as possible to assure your reservation.  
Any Questions or to Volunteer Call Brad Forester at 612-239-6444



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Name: \_\_\_\_\_ Representing: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

### TEAM SELECTION:

I have a team of four.

The full names of the people on my team are:

Name: \_\_\_\_\_ Company/City: \_\_\_\_\_  
Name: \_\_\_\_\_ Company/City: \_\_\_\_\_  
Name: \_\_\_\_\_ Company/City: \_\_\_\_\_  
Name: \_\_\_\_\_ Company/City: \_\_\_\_\_

I would like to be assigned to a foursome

### PAYMENT:

\$50.00/Golfer X \_\_\_\_\_ golfer(s) = \$: \_\_\_\_\_  
Amount Enclosed \$ \_\_\_\_\_

Please mail your reservation form and check payable to MN AWWA to:

Brad Forester  
American Ductile Iron Pipe  
21695 Highview Ave.  
Lakeville, MN 55044

# 2010 WATER FOR PEOPLE FISHING TOURNAMENT

The Minnesota Associates Council (MAC) of the American Water Works Association invites you to participate in the Annual Fishing Tournament. We have reserved seven of the top charter boats out of the Duluth Harbor. Remember to bring an ice chest!

- Date:** TUESDAY, SEPTEMBER 21, 2010
- Place:** WATERFRONT PLAZA MARINA - CANAL PARK, DOWNTOWN DULUTH
- Time:** ARRIVE AT THE MARINA AT 12:30 P.M. – BOATS WILL DEPART AT 1:00 P.M., RETURN AT 6:30 P.M.
- Cost:** \$100.00/PERSON (\$50 FOR STUDENTS)

(refunds can be made if charter is cancelled due to bad weather)

Includes: All necessary fishing equipment, all required U.S. Coast Guard Safety equipment and fish filleting and bagging.

Note: a tip for the First Mate is not included. This is generally 10% - 15% of an individual's portion of the Charter Boat Fee.

**What to Bring:** Warm clothing and soft soled shoes and rain gear, snacks and beverages, sunglasses and camera or video camera, cooler and ice for your fish, a current Minnesota fishing license with a trout stamp.

**Deadline:** SEPTEMBER 10, 2010

The seven boats and captains are:

- The Office – Don Nelson
- Blue Haven – Gerry Downes
- Advantage – Adam Bohlmann
- First Mate – Dexter Nelson
- Whitewater – Barry LaBlanc
- Hooker Too – Peter Dahl
- Happy Hooker – Jon Dahl

Additional boats will be reserved if available and as required.

Each boat can take up to six customers. It's first come first serve, so get your reservation in early.

All tournament questions should be directed to Jay Whitaker at (651) 765-2915.

Please fill out the reservation form below and send it with your check payable to MN AWWA to:

Jay Whitaker  
Short Elliott Hendrickson Inc.  
3535 Vadnais Center Drive, Saint Paul, MN 55110-5196



Respond as soon as possible to assure your reservation!

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Name: \_\_\_\_\_ Representing: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**BOAT/PARTNER SELECTION:**

- I would like to be assigned to a boat.
- I would like to fish with the following persons: \_\_\_\_\_

Boat Sponsors: My Company would like to sponsor the following boat: \_\_\_\_\_

and the full names of the people on my boat are:

Name: \_\_\_\_\_ City: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ City: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ City: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ City: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ City: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ City: \_\_\_\_\_ Email: \_\_\_\_\_

**PAYMENT:**

\$100.00 per Fisherman X \_\_\_\_\_ Fishermen = \$: \_\_\_\_\_

\$50.00 per Student(s) X \_\_\_\_\_ Student(s) = \$: \_\_\_\_\_

Total Amount Enclosed \$ \_\_\_\_\_

Optional Dinner: Yes, I will attend the informal dinner at the Timber Lodge Steak House after fishing. Door prizes will be distributed during dinner at the Timber Lodge. The Timber Lodge will cook your catch or you can order off the regular menu.

# WATER FOR PEOPLE/SPORTING CLAYS SHOOTING EVENT

The Minnesota Associates Council (MAC) of the American Water Works Association invites you to participate in the 3rd Annual Sporting Clays Event.

- Date:** TUESDAY, SEPTEMBER 21, 2010
- Location:** OLD VERMILION TRAIL CHECK WEB SITE @ [WWW.OLDVERMILIONTRAIL.COM](http://WWW.OLDVERMILIONTRAIL.COM)
- Time:** ARRIVE AT THE CLUB AT 12:00 PM. THEN START SHOOTING AT 1:00 PM
- Cost:** \$40.00/PERSON FOR TWO ROUNDS OF 50  
(will need four boxes of shells).
- Deadline:** SEPTEMBER 10, 2010

All questions should be directed to Randy Poore at 952.563.4912 or cell 612.965.0873.

Please fill out the reservation form below and send it with your check payable to Mn AWWA to:  
Randy Poore  
City of Bloomington – Utilities Department  
1800 W. Old Shakopee Rd., Bloomington, MN 55431

Respond as soon as possible to assure your reservation!

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Name: \_\_\_\_\_ Representing: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Name: \_\_\_\_\_ Company/City: \_\_\_\_\_

Name: \_\_\_\_\_ Company/City: \_\_\_\_\_

Name: \_\_\_\_\_ Company/City: \_\_\_\_\_

Name: \_\_\_\_\_ Company/City: \_\_\_\_\_

## PAYMENT:

Total Amount Enclosed \$ \_\_\_\_\_



# MINNESOTA AWWA – YP TEXAS HOLD'EM TOURNAMENT SPONSORSHIP

The 94th Annual Conference of the Minnesota Section American Water Works Association will be held in Duluth, MN September 22-24, 2010. For the fourth year the **Young Professionals Committee** will host a **Texas Hold'em Poker Tournament** to raise funds for the **David B. Morris Endowment Fund**. We are asking businesses to support the tournament with prize donations and/or table sponsorship.

The David B. Morris Endowment Fund is used to support education through scholarships that help advance the technology needed for providing safe drinking water to people of Minnesota. The primary objective is to increase the endowment so that scholarships will include vocational technical training in operations, professional studies in science or engineering, and advanced studies or applicable research in water related areas. Recognizing the significance of the scholarships provided by the endowment fund, we encourage you to participate and consider table sponsorship and/or prize donations.

Please join us as sponsors for the Texas Hold'em Tournament with a donation of \$100 as a tournament sponsor and/or donate a prize. We will prominently display company sponsors at the tournament registration table and announce sponsors throughout the tournament. Send your \$100 check and/or indicate your prize donations on the enclosed form and **Return by September 8th**.

Thank you in advance for your consideration, and we look forward to seeing you at the conference.

Sincerely,

**MN Section AWWA Young Professionals Committee**  
**Douglas E. Klamerus, Young Professionals Committee**

Short Elliott Hendrickson, Inc.  
3535 Vadnais Center Drive, St. Paul, MN 55110  
651.765.2973 - Office  
651.490.2150 - Fax  
651.238.9530 - Cell  
dklamerus@sehinc.com



Yes, I wish to support this year's Texas Hold'em Tournament to benefit the David B. Morris Endowment Fund.

I have enclosed my check for \$100 for a tournament sponsor.

I will bring my prize(s) to donate to the tournament. Please fax or email this form.

Contact Name: \_\_\_\_\_

Company Name (to appear on acknowledgements): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please make checks payable to: MN Section AWWA

Mail your check with this form to:

Douglas Klamerus  
Short Elliott Hendrickson, Inc.  
c/o MN Section AWWA  
3535 Vadnais Center Drive  
St. Paul, MN 55110

Fax: 651.490.2150

Email: dklamerus@sehinc.com

**THANK YOU FOR YOUR SUPPORT!**